

Town of Milton
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AGENDA
Emergency Preparedness Committee
Milton Library, 121 Union Street
Wednesday, September 26, 2018, at 2pm

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Approval of Minutes: September 26, 2017
6. Discussion and possible vote on the following:
 - a. Emergency Preparedness Plan
7. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on September 17, 2018 at 11:38am.